

(307) 777-4015

Bruce McCormack, Chairman
BUSINESS MEETING AGENDA

Tuesday, August 15, 2023 at 1:30 P.M.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE (Index Tab 1)
- III. ROLL CALL
- IV. ADJUSTMENTS TO AGENDA
- V. <u>MINUTES</u>
 - A. Consideration of Draft Minutes dated July 18, 2023 (*Index Tab 2*) Vote

VI. <u>UPDATE/DISCUSSION</u>

- A. Chairman's Update Chairman McCormack
- B. Director's Update Interim Director Westby
- C. Administrator's Update Administrator Olsen
- D. Air Service Development Program Update Ms. Johnson
 - 1. General Matters
 - 2. Standard Reports
 - a) ASEP Budget Forecast Report (Index Tab 3)
 - b) CPA Budget Forecast Report (Index Tab 4)
 - c) Percent of Grant Projects by City Report (Index Tab 5)
 - d) Monthly Load Factors Report (Index Tab 6)
- E. Engineering & Construction Program Update Mr. Hearn
 - 1. General Matters
 - 2. Standard Reports
 - a) Change Orders Report (Index Tab 7)
 - b) Statewide Line Items Report (Index Tab 8)
 - c) Bid Summary Report (Index Tab 9)

- F. Planning & Programming Program Update Mr. Schutzman
 - 1. General Matters
 - 2. Standard Monthly Reports
 - a) Administrative Approvals Report (Index Tab 10)
 - b) Recovered State Funds Report (Index Tab 11)
- G. UAS Program Update Ms. Taylor
 - 1. General Matters

VII. <u>REGULAR BUSINESS</u>

- A. Consideration of the FY 2023 WACIP Budget Modifications (*Index Tab 12*) Mr. Schutzman Vote
- B. Consideration of the FY 2024 WACIP Budget Modifications (*Index Tab 13*) Mr. Schutzman Vote

VIII. <u>NEW BUSINESS</u>

No new business.

IX. EXECUTIVE SESSION

X. ANNOUNCEMENTS

A. Next business meeting will be held September 7, 2023, in Jackson.

XI. ADJOURNMENT

A. Consideration of Adjournment – Vote