

STATE TRANSPORTATION IMPROVEMENT PROGRAM

FY-2024 ADDENDUM

JANUARY

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STATE TRANSPORTATION IMPROVEMENT PROJECTS
STIP Addendum

From: 1/01/2024 to: 1/05/2024

County: Carbon

| Project | Comm Dist | General Location | | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | | Character of Work | FY | |
|------------------------------|-----------|------------------|--|--------|----------------------|-------------|--------|--------------------|-------|-------|---------|---------|-----|-------------------|--|------|
| | | Detail Location | | | | | | PE | CE | CON | Fed | St | Oth | Remarks | | |
| Changed | | | | | | | | | | | | | | | | |
| STP-BROS | CN06068 | 2 | CARBON COUNTY CR 203/BRUSH CREEK ROAD SPANNING NORTH PLATTE RIVER STRUCTURE NO. DML | | 5444 | 7.50 | 7.50 | 0.00 | 499 | 200 | 2,907 | 3,263 | 0 | 343 | BRIDGE REPLACEMENT JAN '24 COMM/TO '28 FR '26 | 2028 |
| County: Carbon Totals | | | | | Total Length: | 0.00 | | Total Cost: | \$499 | \$200 | \$2,907 | \$3,263 | \$0 | \$343 | \$3,606 | |



STATE TRANSPORTATION IMPROVEMENT PROJECTS
STIP Addendum

From: 1/01/2024 to: 1/05/2024

County: Fremont

| Project | Comm Dist | General Location | | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | | Character of Work | FY | |
|-------------------------------|-----------|--|----------------|------------------------|--------|--------------------|--------|--------------|--------------|----------------|----------------|------------|--------------|-------------------|--------------------|------|
| | | Detail Location | | | | | | PE | CE | CON | Fed | St | Oth | Remarks | | |
| Changed | | | | | | | | | | | | | | | | |
| STP-BROS | CN10112 | 7 | FREMONT COUNTY | | 5918 | 3.55 | 3.55 | 0.00 | 418 | 119 | 1,442 | 1,791 | 0 | 188 | BRIDGE REPLACEMENT | 2027 |
| | | COUNTY ROAD 497 SPANNING HAYMAKER DRAW STRUCTURE NO. IVO | | JAN '24 COMM/PE CE CON | | | | | | | | | | | | |
| County: Fremont Totals | | Total Length: | | 0.00 | | Total Cost: | | \$418 | \$119 | \$1,442 | \$1,791 | \$0 | \$188 | \$1,979 | | |



From: 1/01/2024 to: 1/05/2024

County: Natrona

| Project | Comm Dist | General Location <i>Detail Location</i> | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | Character of Work | FY | | |
|-------------------------------|-----------|--|--|-------------|--------------------|--------|-------------|-----|------|-------|-----|-------------------|-------|--|------|
| | | | | | | | PE | CE | CON | Fed | St | Oth | | Remarks | |
| Added | | | | | | | | | | | | | | | |
| AR SCT | I254A03 | 7 | GLENROCK to CASPER <i>I-25 ADJACENT TO JANE STREET AND NORTH BEVERLY STREET</i> | 25 | 186.07 | 188.01 | 1.94 | 0 | 74 | 740 | 0 | 0 | 814 | UTILITY TO INCLUDE REPLACEMENT OF WATER AND SEWER MAINS <i>JAN '24 COMM/CE CON</i> | 2026 |
| County: Natrona Totals | | | Total Length: | 1.94 | Total Cost: | | | \$0 | \$74 | \$740 | \$0 | \$0 | \$814 | \$814 | |



STATE TRANSPORTATION IMPROVEMENT PROJECTS
STIP Addendum

From: 1/01/2024 to: 1/05/2024

County: Sweetwater

| Project | Comm Dist | General Location <i>Detail Location</i> | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | | Character of Work | FY | |
|----------------------------------|-----------|--|---|-------------|--------------------|--------|-------------|-------------|--------------|------------|--------------|------------|-------------------|---|------|
| | | | | | | | PE | CE | CON | Fed | St | Oth | Remarks | | |
| Added | | | | | | | | | | | | | | | |
| SSP-TO | 1803162 | 2 | SWEETWATER COUNTY | 80 | 122.27 | 122.27 | 0.00 | 18 | 18 | 175 | 0 | 210 | 0 | TRAFFIC SYSTEMS TO INCLUDE ROAD CLOSURE SYSTEMS | 2024 |
| | | | <i>I-80/POINT OF ROCKS EASTBOUND ON RAMP/SUPERIOR EASTBOUND ON RAMP</i> | | | | | | | | | | | | |
| Added | | | | | | | | | | | | | | | |
| SSP-TO | B273013 | 2 | SWEETWATER COUNTY | 80 | 83.00 | 83.00 | 0.00 | 55 | 55 | 550 | 0 | 660 | 0 | TRAFFIC SYSTEMS TO INCLUDE ROAD CLOSURE SYSTEMS | 2027 |
| | | | <i>I-80 ON LABARGE EASTBOUND ON-RAMP, LABARGE EASTBOUND MAINLINE, COVERED WAGON EASTBOUND ON-RAMP, AND WY430 SOUNTHBOUND AT WY 370 INTERSECTION</i> | | | | | | | | | | | | |
| County: Sweetwater Totals | | | Total Length: | 0.00 | Total Cost: | | \$73 | \$73 | \$725 | \$0 | \$870 | \$0 | \$870 | | |



STATE TRANSPORTATION IMPROVEMENT PROJECTS
STIP Addendum

From: 1/01/2024 to: 1/05/2024

County: Teton

| Project | Comm Dist | General Location | | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | | Character of Work | FY | | | |
|-----------------------------|-----------|------------------|---|--------|--------|----------------------|-------------|-------------|--------------------|-----|-------|--------------|--------------|-------------------|---|------------|--------------|----------------|
| | | Detail Location | | | | | | PE | CE | CON | Fed | St | Oth | Remarks | | | | |
| Changed | | | | | | | | | | | | | | | | | | |
| STP-BROS | CN22037 | 3 | TETON COUNTY COUNTY ROAD 2/FALL CREEK ROAD SPANNING MOSQUITO CREEK STRUCTURE NO. EKS | | 8647 | 4.50 | 4.50 | 0.00 | 445 | 140 | 1,370 | 1,769 | 0 | 186 | BRIDGE REPLACEMENT JAN '24 COMM/PE CE CON AND MOVE TO '29 FR '26 | 2029 | | |
| County: Teton Totals | | | | | | Total Length: | 0.00 | | Total Cost: | | | \$445 | \$140 | \$1,370 | \$1,769 | \$0 | \$186 | \$1,955 |



STATE TRANSPORTATION IMPROVEMENT PROJECTS
STIP Addendum

From: 1/01/2024 to: 1/05/2024

County: Uinta

| Project | Comm Dist | General Location <i>Detail Location</i> | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | | Character of Work | FY | |
|-----------------------------|-----------|--|----------------------------------|-------------|--------------------|--------|-------------|-------------|------------|------------|------------|-------------|-------------------|---|------|
| | | | | | | | PE | CE | CON | Fed | St | Oth | Remarks | | |
| Added | | | | | | | | | | | | | | | |
| SCP | 1801192 | 3 | EVANSTON | 80 | 7.00 | 11.00 | 4.00 | 50 | 0 | 0 | 0 | 50 | 0 | PARKING TO INCLUDE COMMERCIAL TRUCK PARKING AREAS | 2026 |
| | | | <i>VARIOUS LOCATIONS ON I-80</i> | | | | | | | | | | | <i>JAN '24 COMM/PE</i> | |
| County: Uinta Totals | | | Total Length: | 4.00 | Total Cost: | | | \$50 | \$0 | \$0 | \$0 | \$50 | \$0 | \$50 | |



STATE TRANSPORTATION IMPROVEMENT PROJECTS
STIP Addendum

From: 1/01/2024 to: 1/05/2024

County: Various

| Project | Comm Dist | General Location | | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | | Character of Work | FY |
|-------------------------------|-----------|------------------|---|---------------|--------------------|--------|--------|--------------|--------------|----------------|----------------|--------------|------------|--|------|
| | | Detail Location | | | | | | PE | CE | CON | Fed | St | Oth | Remarks | |
| Added | | | | | | | | | | | | | | | |
| SCP | TRFSN25 | M | STATEWIDE | 80 | 0.00 | 402.78 | 402.78 | 10 | 20 | 200 | 0 | 230 | 0 | SAFETY IMPROVEMENTS TO INCLUDE REPLACEMENT/UPGRADE OF LOGO SIGNS | 2025 |
| | | | 1-80 DISTRICTS 1 & 3 | | | | | | | | | | | JAN '24 COMM/PE | |
| Added | | | | | | | | | | | | | | | |
| STP | B249038 | M | STATEWIDE | 80 | 343.80 | 343.80 | 0.00 | 170 | 170 | 1,700 | 1,846 | 194 | 0 | ITS TO INCLUDE REPLACEMENT OF CAMERAS/INFRASTRUCTURE | 2024 |
| | | | VARIOUS LOCATIONS IN DISTRICTS 1, 2 & 4 | | | | | | | | | | | JAN '24 COMM/PE | |
| County: Various Totals | | | Total Length: | 402.78 | Total Cost: | | | \$180 | \$190 | \$1,900 | \$1,846 | \$424 | \$0 | \$2,270 | |



STATE TRANSPORTATION IMPROVEMENT PROJECTS
STIP Addendum

From: 1/01/2024 to: 1/05/2024

County: Weston

| Project | Comm Dist | General Location | | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | | Character of Work | FY | |
|------------------------------|-----------|------------------|---------------|--------|----------------------|-------------|--------|-------------|--------------------|--------------|--------------|----------------|----------------|---------------------------|--|----------------|
| | | Detail Location | | | | | | PE | CE | CON | Fed | St | Oth | Remarks | | |
| Changed | | | | | | | | | | | | | | | | |
| STP-CR | CN21013 | 6 | WESTON COUNTY | | 8905 | 0.00 | 0.45 | 0.45 | 300 | 300 | 3,000 | 3,060 | 0 | 540 | RECONSTRUCTION TO INCLUDE EARTHWORK EMBANKMENT; PLACEMENT OF BASE AND HOT PLANT MIX; AND CULVERT REPLACEMENT | 2027 |
| | | | COUNTY ROAD 1 | | | | | | | | | | | JAN '24 COMM/SCOPE & COST | | |
| County: Weston Totals | | | | | Total Length: | 0.45 | | | Total Cost: | \$300 | \$300 | \$3,000 | \$3,060 | \$0 | \$540 | \$3,600 |