

STATE TRANSPORTATION IMPROVEMENT PROGRAM

FY-2022 ADDENDUM

JANUARY

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STATE TRANSPORTATION IMPROVEMENT PROJECTS
STIP Addendum

From: 1/01/2022 to: 1/05/2022

County: Campbell

| Project | Comm Dist | General Location <i>Detail Location</i> | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | Character of Work | FY | | |
|--------------------------------|-----------|--|---------------------------------------|--------------------|--------|--------|-------------|------------|------------|------------|------------|-------------------|------------|--|------|
| | | | | | | | PE | CE | CON | Fed | St | Oth | | Remarks | |
| Dropped | | | | | | | | | | | | | | | |
| PEB | PEB2057 | 4 | RENO JUNCTION <i>BUILDING 6342</i> | NA | 0.00 | 0.00 | 0.00 | 0 | 0 | 22 | 0 | 0 | 22 | NEW OVERHEAD HOIST <i>JAN '22 COMM/DROP</i> | 2022 |
| County: Campbell Totals | | Total Length: | 0.00 | Total Cost: | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |



STATE TRANSPORTATION IMPROVEMENT PROJECTS STIP Addendum

From: 1/01/2022 to: 1/05/2022

County: Fremont

| Project | Comm Dist | General Location | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | | Character of Work | FY | |
|-------------------------------|-----------|------------------|--|-------------|--------------------|--------|-------------|------------|------------|------------|------------|------------|-------------------|---------------------|------|
| | | Detail Location | | | | | PE | CE | CON | Fed | St | Oth | Remarks | | |
| Dropped | | | | | | | | | | | | | | | |
| HSIP | B249031 | 7 | TRANSPORTATION DISTRICT 5 | 30 | 132.65 | 132.65 | 0.00 | 70 | 70 | 700 | 840 | 0 | 0 | SAFETY IMPROVEMENTS | 2024 |
| | | | INTERSECTIONS OF MAIN AND W 5TH & MAIN AND W 8TH | | | | | | | | | | | JAN '22 COMM/DROP | |
| County: Fremont Totals | | | Total Length: | 0.00 | Total Cost: | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |



STATE TRANSPORTATION IMPROVEMENT PROJECTS
STIP Addendum

From: 1/01/2022 to: 1/05/2022

County: Sheridan

| Project | Comm Dist | General Location | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | Character of Work | FY | | |
|--------------------------------|-----------|----------------------|--|-------------|--------------------|--------|-------------|------------|------------|-------------|-------------|-------------------|-------------|--|------|
| | | Detail Location | | | | | PE | CE | CON | Fed | St | Oth | | Remarks | |
| Added | | | | | | | | | | | | | | | |
| CD | CD21408 | 4 | SHERIDAN PLANNING STUDY/BROOKS STREET BETWEEN WHITNEY & BURKITT ST ADJACENT TO SHERIDAN COUNTY COURTHOUSE LPA-SHERIDAN COUNTY | NA | 0.00 | 0.00 | 0.00 | 48 | 0 | 0 | 38 | 10 | 0 | COMMUNITY DEVELOPMENT JAN '22 COMM/PE | 2022 |
| County: Sheridan Totals | | Total Length: | | 0.00 | Total Cost: | | \$48 | \$0 | \$0 | \$38 | \$10 | \$0 | \$48 | | |



STATE TRANSPORTATION IMPROVEMENT PROJECTS
STIP Addendum

From: 1/01/2022 to: 1/05/2022

County: Teton

| Project | Comm Dist | General Location Detail Location | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | Character of Work Remarks | FY | | |
|-----------------------------|-----------|-------------------------------------|--|-------------|--------------------|------------|-------------|----------------|----------------|------------|--------------|------------------------------|-----|---------------------------|------|
| | | | | | | | PE | CE | CON | Fed | St | | | Oth | |
| Added | | | | | | | | | | | | | | | |
| ARSCT | 2000A02 | 3 | JACKSON to WILSON WY 22/STRUCTURE NO. BMV/INSTALL CONDUIT | 2000 | 3.75 | 3.75 | 0.00 | 2 | 2 | 47 | 0 | 0 | 52 | UTILITY | 2023 |
| | | | | | | | | | | | | | | JAN '22 COMM/PE CE CON | |
| Added | | | | | | | | | | | | | | | |
| FTA | FT21093 | 3 | JACKSON FY2021 - SECTION 5339 LOW-NO DISCRETIONARY GRANT. AGREEMENT NO. 5339-21-FTA-93. | NA | 0.00 | 0.00 | 0.00 | 0 | 0 | 1,304 | 1,108 | 0 | 196 | PURCHASE 2 ELECTRIC BUSES | 2022 |
| | | | | | | | | | | | | | | JAN '22 COMM/CON | |
| County: Teton Totals | | | Total Length: | 0.00 | Total Cost: | \$2 | \$2 | \$1,351 | \$1,108 | \$0 | \$248 | \$1,355 | | | |



STATE TRANSPORTATION IMPROVEMENT PROJECTS
STIP Addendum

From: 1/01/2022 to: 1/05/2022

County: Uinta

| Project | Comm Dist | General Location | | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | | Character of Work | FY | |
|-----------------------------|-----------|----------------------|---|-------------|--------|--------------------|--------|-------------|-------------|--------------|--------------|-------------|-------------|-------------------|-------------------------------|------|
| | | Detail Location | | | | | | PE | CE | CON | Fed | St | Oth | Remarks | | |
| Changed | | | | | | | | | | | | | | | | |
| CD | CD21305 | 3 | EVANSTON | | 18331 | 101.06 | 101.06 | 0.00 | 70 | 0 | 375 | 356 | 0 | 89 | COMMUNITY DEVELOPMENT | 2022 |
| | | | ROUNDHOUSE SITE/ADA BIKE & PEDESTRIAN IMPROVEMENTS LPA-CITY OF EVANSTON | | | | | | | | | | | | JAN '22 COMM/PE COST INCREASE | |
| Added | | | | | | | | | | | | | | | | |
| STP-E | P511020 | 3 | EVANSTON | | 51 | 5.31 | 5.31 | 0.00 | 15 | 10 | 250 | 249 | 26 | 0 | LIGHTING | 2023 |
| | | | STRUCTURE NO. FEM | | | | | | | | | | | | JAN '22 COMM/PE CE CON | |
| County: Uinta Totals | | Total Length: | | 0.00 | | Total Cost: | | \$85 | \$10 | \$625 | \$605 | \$26 | \$89 | \$720 | | |